

**NOTICE OF MEETING  
OPEN SPACE AND TRAILS COMMITTEE  
THURSDAY, JUNE 2, 2016 – 5:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, JUNE 2, 2016 AT 5:00 P.M.** AT **SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

**2. NEW BUSINESS**

**The committee will discuss, consider, and if appropriate, take action on the items listed below.**

- 2.1. Update on plantings at Pine Gully pier.
- 2.2. Consider night lighting for trails. (Comeaux)
- 2.3. Update on purchase of new park benches.(Burton)
- 2.4. Update on Texas Birding Trail signs. (Popken)
- 2.5. Consider rerouting the trail in Baybrook Park to allow for more shade for runners/walkers. (Harper)
- 2.6. Consider placing a picnic table in Baybrook Park. (Tisdell)
- 2.7. Consider recruitment of volunteers and use of volunteers. (Burton)
- 2.8. Review of items to consider for quarterly report to City Council. (Burton)

**3. ROUTINE BUSINESS**

**The Committee will discuss, consider, and if appropriate, take action on the items listed below.**

- 3.1. Update on recent and ongoing park activities and improvements.
- 3.2. Chair's update on meeting with City Staff.
- 3.3. Approve the minutes of the May 5, 2016 meeting. (Brant)

Documents: [050516 OPEN SPACE MINUTES.PDF](#)

- 3.4. Consider Action Items Checklist which is attached and made a part of this agenda.

Documents: [ACTION ITEM CHECKLIST 100115.XLS](#)

3.5. Consider tasks for Parks Staff.

Documents: [TASKS FOR STAFF.PDF](#)

3.6. Consider agenda items and upcoming meeting dates.

### **CERTIFICATE**

I certify that this notice was placed on the bulletin board no later than **Friday, May 27, 2016** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

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Meredith Brant, TRMC  
Assistant City Secretary