



**SEABROOK CITY COUNCIL  
NOTICE OF SPECIAL JOINT MEETING  
COMPREHENSIVE MASTER PLAN REVIEW COMMISSION  
CITY COUNCIL  
PLANNING & ZONING COMMISSION  
ECONOMIC DEVELOPMENT CORPORATION  
MONDAY, JUNE 27, 2016 - 7:00 PM**

NOTICE IS HEREBY GIVEN THAT THE COMPREHENSIVE MASTER PLAN REVIEW COMMISSION, THE SEABROOK CITY COUNCIL, THE PLANNING & ZONING COMMISSION, AND THE ECONOMIC DEVELOPMENT CORPORATION WILL MEET IN JOINT SESSION ON **MONDAY JUNE 27, 2016 AT 7:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 FIRST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

**IT IS THE INTENTION OF EACH BODY TO HAVE A QUORUM TO MEET IN JOINT SESSION. HOWEVER, IF A QUORUM OF ANY OF THE BODIES LISTED ABOVE FAILS TO CONVENE, THE REMAINING BODIES MAY MEET ON THE AGENDA ITEM (S) POSTED.**

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

**PLEDGE OF ALLEGIANCE**

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

**At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker. In accordance with the Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.**

**2. SPECIFIC PUBLIC HEARINGS**

- 2.1. Public Hearing 2030 Comprehensive Master Plan  
**Hold a Public Hearing on the proposed draft of the 2030 Comprehensive Master Plan. (Landis / Consultant, Freese and Nichols)**

### 3. WORK SESSION ITEMS

#### 3.1. 2030 Comprehensive Master Plan

**Discuss and consider the proposed draft of the 2030 Comprehensive Master Plan. (Landis / Consultant, Freese and Nichols)**

### 4. NEW BUSINESS - COMPREHENSIVE MASTER PLAN REVIEW COMMISSION ONLY

**The Comprehensive Master Plan Review Commission will discuss, consider and if appropriate, take action on the items listed below.**

#### 4.1. Minutes

**Approve minutes of the June 13, 2016 Comprehensive Master Plan Review Commission meeting. (Brant)**

#### 4.2. 2030 Comprehensive Master Plan

**Discuss, consider, and authorize approval of or take action on a recommendation to the City Council for approval of the 2030 Comprehensive Master Plan. (Landis / Consultant, Freese and Nichols)**

THE COMPREHENSIVE MASTER PLAN REVIEW COMMISSION, THE CITY COUNCIL, THE PLANNING & ZONING COMMISSION, AND THE ECONOMIC DEVELOPMENT CORPORATION RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

I certify that this notice was posted on the bulletin board on or before Thursday, June 23, 2016 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Meredith Brant, TRMC  
Assistant City Secretary