



**NOTICE OF MEETING  
OPEN SPACE AND TRAILS COMMITTEE  
THURSDAY, AUGUST 4– 5:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, AUGUST 4, 2016 AT 5:00 P.M.** AT **SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

**2. NEW BUSINESS**

The committee will discuss, consider, and if appropriate, take action on the items listed below.

- 2.1. Consider night lighting for trails. (Comeaux)
- 2.2. Consider new trail enhancement additions. (Burton)
- 2.3. Consider options for alligator sign warnings. (Burton)
- 2.4. Consider options for re-routing the Baybrook Park trail. (Harper)
- 2.5. Consider the old sign under the bridge and requesting aid from Galveston Bay Foundation to replace it.
- 2.6. Update on purchase of seedlings. (Coggeshall)
- 2.7. Update on new park benches. (Burton)

**3. ROUTINE BUSINESS**

The Committee will discuss, consider, and if appropriate, take action on the items listed below.

- 3.1. Update on recent and ongoing park activities and improvements.
- 3.2. Chair's update on meeting with City Staff. (Burton)
- 3.3. Approve minutes of the July 7, 2016 meeting. (Brant)

Documents:

[070716 OPEN SPACE MINUTES.PDF](#)

- 3.4. Consider Action Item Checklist which is attached and made a part of this agenda.

Documents:

[ACTION ITEM CHECKLIST 070716.PDF](#)

- 3.5. Consider tasks for Parks Staff.

Documents:

[TASKS FOR STAFF.PDF](#)

- 3.6. Consider agenda items and upcoming meeting dates.

### **CERTIFICATE**

I certify that this notice was placed on the bulletin board no later than **Monday, August 1, 2016** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

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Meredith Brant, TRMC  
Assistant City Secretary