



**NOTICE OF MEETING  
PLANNING AND ZONING COMMISSION  
THURSDAY, OCTOBER 20, 2016**

NOTICE IS HEREBY GIVEN THAT THE PLANNING AND ZONING COMMISSION OF THE CITY OF SEABROOK WILL HOLD A MEETING ON **THURSDAY, OCTOBER 20, 2016 AT 7:00 PM.**, SEABROOK CITY HALL, 1700 FIRST STREET, SEABROOK, TEXAS TO **DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW. ALTHOUGH THIS IS NOT AN OFFICIAL COUNCIL MEETING, A QUORUM OF COUNCIL MEMBERS MAY BE PRESENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281-291-5600 OR FAX 281-291-5690 FOR FURTHER INFORMATION.

**1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS**

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to city business or city-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.

**2.0 SPECIFIC PUBLIC HEARINGS**

**2.1 Request for approval for the Seabrook Town Center Final Plat.**

**Applicant:** Jason Price, 2929 Briarpark Dr. #600, Houston, TX 77042

**Owner:** John Boswell, Pacridge Seabrook Partners LP, 211 East Carrillo Street, Santa Barbara, CA 93101

**Legal Description:** Being 6.6960 acres of land located in the Ritson Morris Survey, Abstract 52, Harris County, Texas, more particularly being a portion of Lot 8 of the Savings and Loan Company's Subdivision a subdivision of record in Volume 3, Page 71 of the Map Records of said Harris County, Texas (H.C.M.R.), being all of that certain called 6.6960 acre tract conveyed to Pacridge Seabrook Partners, L.P. by an instrument of record in File Number 20150379742. This property is located between State Highway 146 and Repsdorph Road.

**2.2 Request for approval for the Estates of Lake Mija Final Plat.**

**Applicant/Owner:** Mystic Lakes Estates LLC, 11511 Katy Freeway, Ste. 525, Houston, TX 77079

**Legal Description:** Being a 13.7239 acre tract of land situated in the Ritson Morris Survey, Abstract 52, Harris County, Texas, and being that same tract of land conveyed to Mystic Lakes Estates, LLC, as described in Harris County Clerk's File No. 20130529622, and Reserve "J" of Mystic Village at Lake Mija, a subdivision in Harris County, Texas, according to the map or plat thereof recorded in Film Code No. 409122 H.C.M.R. This property is located west of Mystic Village and north of Lake Mija.

**3.0 NEW BUSINESS – The Commission will discuss, consider, and if appropriate, take action on the items listed below.**

**3.1 Consider and take all appropriate action on the request for approval for the Seabrook Town Center Final Plat.**

**3.2 Consider and take all appropriate action on request for approval for the Estates of Lake Mija Final Plat.**

**4.0 ROUTINE BUSINESS**

**4.1 Update on the expansion of Hwy. 146.**

**4.2 Approve the minutes from the September 1, 2016 Planning & Zoning Commission meeting.**

**4.3 Establish future agenda items and meeting dates.**

**THE PLANNING & ZONING COMMISSION RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.**

**CERTIFICATE**

I certify that this notice was posted on the bulletin board at Seabrook City Hall on or before 5:00 p.m. Thursday, October 13, 2016 and that it will remain posted until the meeting has ended.

/s/Alesia Hammock – Secretary