

SEABROOK CITY COUNCIL NOTICE OF SPECIAL JOINT CITY COUNCIL / PLANNING & ZONING TELECONFERENCE MEETING TUESDAY, AUGUST 4, 2020 - 6:00 PM

For city information visit www.seabrooktx.gov
For SH 146 updates visit www.sh146.com

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL AND THE SEABROOK PLANNING & ZONING COMMISSION WILL MEET ON **TUESDAY AUGUST 4, 2020 AT 6:00 PM BY TELECONFERENCE TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

DUE TO THE CONTINUED INCREASE IN COVID-19 POSITIVE CASES, THIS MEETING WILL BE OPEN TO THE PUBLIC VIA REMOTE ACCESS THAT ALLOWS FOR TWO-WAY COMMUNICATIONS FOR THOSE DESIRING TO PARTICIPATE. MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIA TELEPHONE BY CALLING (877) 568-4106 AND ENTERING ACCESS CODE 930-520-389 OR BY USING THE FOLLOWING LINK: https://www.gotomeet.me/SeabrookTX/public-meeting

In order to view all exhibits during the meeting, members of the public can use a desktop PC, laptop, tablet, or iPad to enter the above address into the Google Chrome address bar to be taken directly into the meeting, or may download the GoToMeeting app on their Android or iPhone free of charge and use Meeting ID: 930-520-389 when prompted.

MEMBERS OF THE PUBLIC MAY ACCESS THE AGENDA AND ATTACHMENTS ONLINE AT WWW.SEABROOKTX.GOV/AGENDACENTER.

THOSE PERSONS WISHING TO SPEAK DURING THE PUBLIC COMMENTS PORTION OF THE AGENDA MUST REGISTER NO LATER THAN 3:00 P.M. ON TUESDAY, AUGUST 4, BY SENDING AN EMAIL TO RLENIO@SEABROOKTX.GOV AND PROVIDING YOUR NAME, ADDRESS, AND PHONE NUMBER.

THIS HEARING IS OPEN TO THE PUBLIC AND EVERYONE ATTENDING WILL HAVE THE OPPORTUNITY TO SPEAK FOR OR AGAINST THESE REQUESTS IN ACCORDANCE WITH THE PROCEDURES OF THE COMMISSION. TO OBTAIN ALL REQUIRED DOCUMENTS REGARDING THESE REQUESTS OR IF YOU HAVE QUESTIONS, PLEASE CALL THE COMMUNITY DEVELOPMENT DEPARTMENT WEEKDAYS FROM 8:00 A.M. TO 5:00 P.M. AT (281) 291-5760

1. PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time, we would like to listen to any member of the public who has registered to speak on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for

each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please unmute your device mic and state your name and address clearly before making your comments. Thank you.

2. SPECIFIC PUBLIC HEARING

2.1 Conduct a joint public hearing on a Request for approval of a Preliminary Planned Unit Development (PUD) to create "Seabrook Mixed Use Development" comprising of a boutique hotel, extended stay hotel, conference center and ballroom, approximately 25,000 square feet of retail space, and approximately 260 unit luxury multi-family apartment complex located on approximately 15.586 acre tract of land. Sean Landis, Deputy City Manager

Applicant: Rocky Romano, P.O. Box 607, Wimberly, Texas 78676

Legal Description: Being approximately a combined 15.586 acre tract out of the South end of Lot 6-A, Tract 5-A and Tract 4-A of the Repsdorph Partition of the Repsdorph Estate in the Ritson Morris Survey, Abstract No. 52 in Harris County, Texas as recorded in map or plat thereof in Volume 18, Page 63 of the Harris County Map Records, also being out of Lot 1 and Restricted Reserve "A" out of Marker One Addition, as recorded in map or plat thereof in Film Code 513034 of the Harris County Map of Records.

Location: This property is located north of Clear Lake, south of NASA Road One and west of Elam Street.

ATTACHMENTS: Agenda Briefing Application Submittal

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

I certify that this notice was posted on the bulletin board on or before Friday, July 31, 2020, no later than 5:00 p.m., and that this notice will remain posted until the meeting has ended.

Stephanie Guerrero /SG/

