



**SEABROOK CITY COUNCIL
NOTICE OF MEETING
TUESDAY, NOVEMBER 17, 2020 - 6:00 PM**

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL WILL MEET ON **TUESDAY NOVEMBER 17, 2020 AT 6:00 PM** BY TELECONFERENCE TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION WITH RESPECT TO THE ITEMS LISTED BELOW.

DUE TO THE CONTINUED INCREASE IN COVID-19 POSITIVE CASES, **THIS MEETING WILL BE OPEN TO THE PUBLIC VIA REMOTE ACCESS THAT ALLOWS FOR TWO-WAY COMMUNICATIONS FOR THOSE DESIRING TO PARTICIPATE. MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING BY REGISTERING AT THE FOLLOWING LINK:** www.seabrooktx.gov/public-mtg-111720

In order to view all exhibits during the meeting, members of the public can use a desktop PC, laptop, tablet, or iPad to enter the above address into the Google Chrome address bar to be taken directly into the meeting, or may download the GoToWebinar app on their Android or iPhone free of charge and use Meeting ID: 748-891-187 when prompted.

MEMBERS OF THE PUBLIC MAY ACCESS THE AGENDA AND ATTACHMENTS ONLINE AT WWW.SEABROOKTX.GOV/AGENDACENTER.

1. PRESENTATIONS

1.1 Presentation of a Proclamation to recognize November 2-6, 2020 as Municipal Courts Week. *Thom Kolupski, Mayor*

ATTACHMENT: [Proclamation](#)

1.2 Presentation of a Proclamation to recognize November 17, 2020 GIS Day at the City of Seabrook. *Thom Kolupski, Mayor*

ATTACHMENT: [Proclamation](#)

1.3 Presentation of the first Annual Seabrook EMS Response Analysis Report. *Brad Goudie, Director of Emergency Services*

ATTACHMENT: [Agenda Briefing](#) [Annual Report](#) [Executive Summary](#)

2. PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time, we would like to listen to any member of the public who has registered to speak on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open

Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please unmute your device mic and state your name and address clearly before making your comments. Thank you.

3. SPECIFIC PUBLIC HEARINGS

3.1 Conduct a Public Hearing on a Request for a Conditional Use Permit to establish a "Gasoline Service Station/Convenience Store" at 2626 E. Bayport Blvd, Seabrook, TX 77586, as per the Seabrook City Code, Appendix A, Comprehensive Zoning, Article 4, "Special Use Regulations," Section 4.11, "Conditional use permit criteria and procedures". *Sean Landis, Deputy City Manager*

ATTACHMENTS: [Agenda Briefing](#) [Public Hearing Notice](#) [PZ Report](#)
[PZ Mtg recap](#) [Application](#)

Owner: Loomer Investments L.P., 1498 McGuire Road, League City, TX 77573

Applicant: Daniel Quarles, P.E., Pape-Dawson Engineers, Inc., 10350 Richmond Ave., Suite 200, Houston, TX 77042.

Legal Description: Tract 1, Block 1, Clear Creek Business Park, Section 1.

This property is located east of E. Bayport Blvd., south of E. Meyer Road, and north of Marvin Circle.

4. CONSENT AGENDA

4.1 Approve the individual agreements between the City of Seabrook and HOT Funds Applicants/Event Holders for HOT Funding Sponsorships for FY2020-2021. *LeaAnn Petersen, Director of Community & Visitor Relations*

AGREEMENTS SUBMITTED BY:
[Saltwater Derby](#)
[Seabrook Lucky Trails Marathon](#)

5. NEW BUSINESS

5.1 Consider and take all appropriate action on first and final reading of Ordinance 2020-27, "Order Canvassing the November 3, 2020 Special Charter Amendment Election and Declaring all approved amendments as adopted". *Robin Lenio, City Secretary*

ATTACHMENTS: [Ordinance 2020-27](#) [Unofficial Tabulation of Election Results](#) [Cumulative Results Report from County](#)

AN ORDINANCE AND ORDER CANVASSING THE RETURNS, DECLARING THE RESULTS OF THE SPECIAL CHARTER AMENDMENTS ELECTION HELD ON NOVEMBER 3, 2020, DELCARING ALL APPROVED AMENDMENTS AS ADOPTED AND INSTRUCTING THE MAYOR TO CERTIFY THE RESULTS OF THE ELECTION TO THE TEXAS SECRETARY OF STATE

5.2 Consider and take all appropriate action on first reading of

Ordinance 2020-26, "Issuance of Conditional Use Permit to allow for a "Gasoline Service Station/Convenience Store" at 2626 E. Bayport Blvd in the 146-M Zoning District". *Sean Landis, Deputy City Manager*

ATTACHMENTS: [Agenda Briefing](#) [Application](#) [PZ Report](#) [Ordinance 2020-26](#) [Exhibit](#) [Applicant Presentation](#) [PZ Presentation](#) [PZ Recap](#)

AN ORDINANCE AMENDING THE CODE OF THE CITY OF SEABROOK, APPENDIX A, COMPREHENSIVE ZONING, ARTICLE 13, "TEMPORARY AND NONTEXT CHANGES," SECTION 13.03, BY ADDING A NEW PARAGRAPH TWENTY EIGHT (28), GRANTING A CONDITIONAL USE PERMIT ALLOWING FOR A "GASOLINE SERVICE STATION/CONVENIENCE STORE" AT 2626 E. BAYPORT BLVD. WITHIN A 146-M (SH 146 MAIN COMMERCIAL) DISTRICT OF THE CITY; PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED \$2,000 FOR VIOLATION OF ANY PROVISIONS HEREOF BY INCLUSION INTO THE CODE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT HEREWITH; AND PROVIDING FOR SEVERABILITY.

5.3 Consider and take all appropriate action on the rejection of all Bids for Bid Project 2020-05-326, Smart Water Meter Installation Proposal. *Gayle Cook, City Manager*

ATTACHMENTS: [Agenda Briefing](#) [Summary](#)

5.4 Consider and take all appropriate action on the appointment of Rushi Patel with Springhill Suites to the Bay Area Houston Convention and Visitors Bureau Board of Directors. *LeaAnn Petersen, Director of Community & Visitor Relations*

ATTACHMENTS: [Agenda Briefing](#) [Patel Resume](#)

6. DISCUSSION

6.1 Update and discussion on City of Seabrook Christmas Tree Lighting Event for 2020. *LeaAnn Petersen, Director of Community & Visitor Relations*

ATTACHMENT: [Memo](#)

7. ROUTINE BUSINESS

7.1 Update and report on various items that require no action, including SH 146 Expansion Project, City of Seabrook CIP Projects, and City of Seabrook Grant Administration. *Gayle Cook, City Manager*

7.2 Update and discuss report by City Manager on COVID related issues, including information regarding reopening timeline for Seabrook public meetings. *Gayle Cook, City Manager and Brad Goudie, Director of Emergency Services*

7.3 Establish future meeting dates and agenda items. *City Council*

I certify that this notice was posted on the bulletin board on or before Friday,

November 13, 2020 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Stephanie Guerrero /SG/
Executive Administrative Assistant

