



**INTERVIEW PANEL
NOTICE OF MEETING OF THE INTERVIEW PANEL
FOR THE COMPREHENSIVE MASTER PLAN REVIEW COMMISSION
THURSDAY, MARCH 3, 2022 - 6:00 PM**

For city information visit WWW.SEABROOKTX.GOV
For SH 146 updates visit www.sh146.com

NOTICE IS HEREBY GIVEN THAT THE PANEL CONDUCTING INTERVIEWS FOR PLANNING & ZONING COMMISSION MEMBER APPOINTMENTS WILL MEET ON **THURSDAY MARCH 3, 2022 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV FOR FURTHER INFORMATION.

ALTHOUGH THIS IS NOT A SEABROOK CITY COUNCIL MEETING, MEMBERS OF THIS BODY MAY ATTEND AND A QUORUM OF THIS BODY MAY BE PRESENT.

1. PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.

REGISTER ONLINE TO SPEAK *IN PERSON* DURING PUBLIC
COMMENTS: www.seabrooktx.gov/speaker-registration

2. INTERVIEW CANDIDATES

2.1 Interview Candidates for seven (7) positions on the 2022 Comprehensive Master Plan Review Commission. *Interview Panel*

ATTACHMENT(S): [Resolution 2021-21](#) [Charter Requirements](#) [Ron Ahlhorn](#) [Gary Johnson](#) [John Jons](#) [David Kagey](#) [David Kocian](#) [Randall Miller](#) [Hill Powell](#) [Elaine Renola](#) [Randy Stakes](#)

3. ROUTINE BUSINESS

3.1 Establish future meeting dates and agenda items, if necessary. Interview Panel

I certify that this notice was posted on the bulletin board on or before Monday, February 28, 2022 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Robin Lenio, TRMC
City Secretary

