



SEABROOK CITY COUNCIL  
NOTICE OF REGULAR CITY COUNCIL MEETING  
MONDAY, NOVEMBER 20, 2023 - 6:00 PM

For city information visit [www.seabrooktx.gov](http://www.seabrooktx.gov)

For SH 146 updates visit [www.sh146.com](http://www.sh146.com)

For Seabrook Economic Development visit [www.seabrooktx.gov/463/SEDC](http://www.seabrooktx.gov/463/SEDC)

For Agenda Center visit [www.seabrooktx.gov/agendacenter](http://www.seabrooktx.gov/agendacenter)

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL WILL MEET ON **MONDAY NOVEMBER 20, 2023 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV FOR FURTHER INFORMATION.

**PLEDGE OF ALLEGIANCE**

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

*At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.*

**REGISTER ONLINE TO SPEAK *IN PERSON* DURING PUBLIC COMMENTS:**

[www.seabrooktx.gov/speaker-registration](http://www.seabrooktx.gov/speaker-registration)

1.1 Mayor, City Council and/or members of the City staff may make announcements about City/Community events. - *City Council*

## 2. **CONSENT AGENDA**

2.1 Approve Minutes from the meetings of: August 8, 2023, August 30, 2023, September 5, 2023, September 14, 2023, September 19, 2023, October 3, 2023, and October 17, 2023.

### ATTACHMENT(S):

[August 8, 2023](#)   [August 30, 2023](#)   [September 5, 2023](#)   [September 14, 2023](#)  
[September 19, 2023](#)   [October 3, 2023](#)   [October 17, 2023](#)

2.2 Approve quarterly reports for Fiscal Year 2023.

### ATTACHMENT(S)

[Jan-Mar 2023](#)   [Apr-Jun 2023](#)   [Jul-Sep 2023](#)

## 3. **NEW BUSINESS**

3.1 Consider and take all appropriate action on Ordinance 2023-31 canvassing returns and declaring results of the City of Seabrook Bond Election. - *Rachel Lewis, City Secretary*

CANVASSING RETURNS AND DECLARING RESULTS OF THE CITY OF SEABROOK, TEXAS NOVEMBER 7, 2023 BOND ELECTION

ATTACHMENT(S):   [Ordinance 2023-31](#)   [Brief](#)

3.2 Consider and take all appropriate action on the approval of Resolution 2023-17, participation in the Interlocal Purchasing System ("TIPS"), authorizing the City Manager to enter into an Interlocal Agreement for the cooperative purchase of goods and services through the Interlocal Purchasing System, a cooperative purchasing program - *Mike Gibbs, Director of Finance*

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEABROOK, TEXAS AUTHORIZING THE CITY'S PARTICIPATION IN THE TIPS PURCHASING COOPERATIVE PURCHASING PROGRAM FOR GOODS AND SERVICES, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE ATTACHED AGREEMENT FOR SUCH PROGRAM

ATTACHMENT(S):   [Resolution 2023-17](#)   [TIPS Agreement](#)   [Brief](#)

3.3 Consider and take all appropriate action on the approval of Resolution 2023-18, Suspending the Effective Date of the CenterPoint's Proposed Rate Increase - *Gayle Cook, City Manager*

A RESOLUTION BY THE CITY OF SEABROOK, TEXAS AUTHORIZING AND

APPROVING MEMBERSHIP IN THE CITIES SERVED BY CENTERPOINT GAS (CITIES) FOR THE PURPOSE OF PROTECTING THE INTEREST OF THE CITY AND ITS CITIZENS WITH RESPECT TO CENTERPOINT MATTERS; FURTHER SUSPENDING THE DECEMBER 4, 2023 EFFECTIVE DATE OF THE STATEMENT OF INTENT OF CENTERPOINT ENERGY RESOURCES CORP., D/B/A CENTERPOINT ENERGY ENTEX AND CENTERPOINT ENERGY TEXAS GAS TO CHANGE RATES IN THE TEXAS DIVISION; TO PERMIT THE CITY TIME TO STUDY THE REQUEST AND TO ESTABLISH REASONABLE RATES; FINDING THAT THE CITY'S REASONABLE RATE CASE EXPENSES SHALL BE REIMBURSED BY THE COMPANY; AUTHORIZING PARTICIPATION WITH THE CITIES SERVED BY CENTERPOINT GAS; HIRING LEGAL AND CONSULTING SERVICES TO NEGOTIATE WITH THE COMPANY AND DIRECT ANY NECESSARY LITIGATION AND APPEALS; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; REQUIRING NOTICE OF THIS RESOLUTION TO THE COMPANY AND LEGAL COUNSEL.

**ATTACHMENT(S):**     [Resolution 2023-18](#)     [Brief](#)

**3.4** Consider and take all appropriate action on the approval of Resolution 2023-19, authorizing the City of Seabrook Emergency Management Coordinator to apply for the UASI Grant for the purchase of EMS protection equipment, specifically, ballistic armor - *Kevin Rodgers, Emergency Management Coordinator*

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEABROOK, AUTHORIZING THE CITY EMERGENCY MANAGEMENT COORDINATOR TO APPLY FOR, ACCEPT AND APPROPRIATE UPON AWARD UP TO \$6,150.00 FROM THE HOUSTON UASI UNDER THE FISCAL YEAR 2023-2024 UASI GRANT PROGRAM AND TO EXECUTE ALL GRANT DOCUMENTS RELATING THERETO.

**ATTACHMENT(S):**     [Resolution 2023-19](#)     [Brief](#)

#### **4. DISCUSSION**

**4.1** Discuss and take any appropriate action regarding boats in disrepair and/or abandoned in Clear Lake - *Councilmember Rob Hefner*

**4.2** Discuss the "Right of Entry" authority granted to the City's Building Official, Building Inspector, Code Enforcement Officer, and Fire Marshal, as prescribed within, Ordinance 2023-20 Amendment to Chapter 18, "Building and Building Regulations" and Chapter 34, "Fire Prevention and Protection" Update and

Amendments to Various Building and Fire Codes; more specifically, the 2021 International Residential Code, Section R104.6 “Right of Entry”, the 2021 International Building Code, Section 104.6 “Right of Entry”, the 2021 International Property Maintenance Code, Section 105.3 “Right of Entry”, and the 2021 International Fire Code, Section 104.3 “Right of Entry”. - *Councilmember Joe Machol*

**ATTACHMENT(S):** [Codes](#)

## **5. ROUTINE BUSINESS**

**5.1** City Manager update and report to City Council on various items that require no action, including Seabrook Boards and Commissions, TxDOT SH 146 Expansion Project(s), Port Houston Rail Spur Project, Seabrook CIP Projects, Grants, and CenterPoint Substation. - *Gayle Cook, City Manager*

**5.2** Report to City Council on a recap of Celebration Seabrook. - *Amanda Alvarado, Director of Public Affairs*

**5.3** Establish future meeting dates and agenda items. - *City Council*

**ATTACHMENT(S):** [Calendar](#)

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

I certify that this notice was posted on the bulletin board on or before Friday, November 17, 2023, not later than 5:00 p.m. This notice will remain posted until the meeting has ended.

~~City Secretary~~ TRMC

