



**SEABROOK CITY COUNCIL  
NOTICE OF MEETING  
TUESDAY, FEBRUARY 16, 2021 - 6:00 PM**

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL WILL MEET ON **TUESDAY FEBRUARY 16, 2021 AT 6:00 PM** BY TELECONFERENCE TO **DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

DUE TO THE CONTINUED INCREASE IN COVID-19 POSITIVE CASES, **THIS MEETING WILL BE OPEN TO THE PUBLIC VIA REMOTE ACCESS THAT ALLOWS FOR TWO-WAY COMMUNICATIONS FOR THOSE DESIRING TO PARTICIPATE. MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING BY REGISTERING AT THE FOLLOWING LINK: [www.seabrooktx.gov/public-mtg-021621](http://www.seabrooktx.gov/public-mtg-021621)**

*In order to view all exhibits during the meeting, members of the public can use a desktop PC, laptop, tablet, or iPad to enter the above address into the Google Chrome address bar to be taken directly into the meeting, or may download the GoToWebinar app on their Android or iPhone free of charge and use **Meeting ID: 160-377-179** when prompted.*

**MEMBERS OF THE PUBLIC MAY ACCESS THE AGENDA AND ATTACHMENTS ONLINE AT [WWW.SEABROOKTX.GOV/AGENDAS](http://WWW.SEABROOKTX.GOV/AGENDAS).**

**1. PRESENTATIONS**

**1.1** Presentation of Life Saving Awards to Nadine Khan (Dispatch), William Walker (Dispatch), Sgt. Jason Smith (SPD), Officer Jason Emerson (SPD), Officer Alberto Alarcon (SPD), Officer Alejandra Hernandez (SPD), Officer Emmanuel Garcia (SPD), Chief Andrew Gutacker (SVFD), and Firefighter Madelyn Gutacker (SVFD) who responded to a call that resulted in the saving of a life. *Brad Goudie, Director of Emergency Services and Sean Wright, Chief of Police*

**ATTACHMENT:** [Agenda Briefing](#)

**1.2** Presentation of the Quarterly Report from the Open Space and Trails Committee. *Helen Burton, Chair*

**ATTACHMENT:** [Quarterly Report](#)

**1.3** Presentation of a Post Event Report for the 2020 Christmas Boat Lane Parade. *Shari Sweeney, Vice President, Clear Lake Area Chamber of Commerce*

**ATTACHMENT:** [Post Event Report](#)

## **2. PUBLIC COMMENTS AND ANNOUNCEMENTS**

*At this time, we would like to listen to any member of the public who has registered to speak on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please unmute your device mic and state your name and address clearly before making your comments. Thank you.*

## **3. SPECIFIC PUBLIC HEARINGS**

**3.1** Conduct a Public Hearing on a request to amend the Code of the City of Seabrook, Appendix A, "Comprehensive Zoning", Article 3, "Establishment of Zoning Districts and Associated Regulations", Section 3.15, "Comprehensive Land Use Regulation Matrix", by requiring within a (WAD) Waterfront Activity Zoning District a Conditional Use Permit (CUP) for the following uses: Storage, Boat; Inside, and Storage, Recreational Vehicle, Inside. *Sean Landis, Deputy City Manager*

**ATTACHMENTS:** [Agenda Briefing](#) [Public Hearing Notice](#) [Exhibit Presentation](#)

**3.2** Conduct a Public Hearing on a request to amend the Code of the City of Seabrook, Appendix A, "Comprehensive Zoning", Article 3, "Establishment of Zoning Districts and Associated Regulations", Section 3.15, "Comprehensive Land Use Regulation Matrix", by requiring within (146-S) SH 146 South Commercial and (146-M) SH 146 Main Commercial Zoning Districts a Conditional Use Permit (CUP) for the following uses: Auto Repair/Detailing, Auto Rental and Leasing, Quick Lube/Oil Change, and Tire Dealers and Service. *Sean Landis, Deputy City Manager*

**ATTACHMENTS:** [Agenda Briefing](#) [Public Hearing Notice](#) [Exhibit Presentation](#)

## **4. CONSENT AGENDA**

**4.1** Approve the minutes of the January 19, 2021 regular City Council meeting. *Robin Lenio, City Secretary*

**ATTACHMENT:** [January 19 2021 minutes](#)

**4.2** Approve the minutes of the February 2, 2021 regular City Council meeting. *Robin Lenio, City Secretary*

**ATTACHMENT:** [February 2 2021 minutes](#)

## **5. NEW BUSINESS**

**5.1** Consider and take all appropriate action on first reading of Ordinance 2021-06, "Add the uses of 'Storage, Boat; Inside and Storage, Recreational Vehicle, Inside' to the Comprehensive Land Use Matrix as a Conditional Use". *Sean Landis, Deputy City Manager*

**ATTACHMENTS:** [Agenda Briefing](#) [Ordinance 2021-06](#) [PZ Report Exhibit Presentation](#)

AN ORDINANCE AMENDING THE CODE OF THE CITY OF SEABROOK APPENDIX A, COMPREHENSIVE ZONING, ARTICLE 3, "ESTABLISHMENT OF ZONING DISTRICTS AND ASSOCIATED REGULATIONS", SECTION 3.15, "COMPREHENSIVE LAND USE REGULATION MATRIX," BY REQUIRING WITHIN A (WAD) WATERFRONT ACTIVITY ZONING DISTRICT A CONDITIONAL USE PERMIT FOR THE FOLLOWING USES: "STORAGE, BOAT; INSIDE", AND "STORAGE, RECREATIONAL VEHICLE; INSIDE"; PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED \$2000 FOR VIOLATION OF ANY PROVISION HEREOF BY INCLUSION INTO THE CODE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

**5.2** Consider and take all appropriate action on first reading of Ordinance 2021-07, "Add the uses of 'Auto Repair/Detailing, Auto Rental and Leasing, Quick Lube/Oil Change, and Tire Dealers and Service' to the Comprehensive Land Use Matrix as a Conditional Use". *Sean Landis, Deputy City Manager*

**ATTACHMENTS:** [Agenda Briefing](#) [Ordinance 2021-07](#) [PZ Report](#)  
[Exhibit](#) [Presentation](#)

AN ORDINANCE AMENDING THE CODE OF THE CITY OF SEABROOK APPENDIX A, COMPREHENSIVE ZONING, ARTICLE 3, "ESTABLISHMENT OF ZONING DISTRICTS AND ASSOCIATED REGULATIONS", SECTION 3.15, "COMPREHENSIVE LAND USE REGULATION MATRIX," BY REQUIRING WITHIN THE SH 146 SOUTH COMMERCIAL DISTRICT, (146-S), AND THE SH 146 MAIN COMMERCIAL ZONING DISTRICT, (146-M) , A CONDITIONAL USE PERMIT FOR THE FOLLOWING USES: "AUTO REPAIR/DETAILING", "AUTO RENTAL AND LEASING", "QUICK LUBE/OIL CHANGE", AND TIRE DEALERS AND SERVICE"; PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED \$2000 FOR VIOLATION OF ANY PROVISION HEREOF BY INCLUSION INTO THE CODE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT HEREWITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

**5.3** Consider and take all appropriate action on an Interlocal Agreement between the City of Seabrook and Harris County for placement of air monitoring equipment in Friendship Park for a four year term. *Brian Craig, City Engineer and Assistant Director of Public Works*

**ATTACHMENTS:** [Agenda Briefing](#) [Interlocal Agreement](#) [Gas Chromatograph](#)

**5.4** Consider and take all appropriate action in support of the Harris County Mayors' and Councils' Association (HCMCA) appointment of Darrell Morrison as the Municipalities Waste Disposal Council Representative to the Gulf Coast Authority Board of Directors, and on authorizing the Mayor to sign an appointment approval letter to the HCMCA Board. *Natalie Picha, Mayor Pro Tem*

**ATTACHMENTS:** [Recommendation Letter](#) [Morrison Resume](#)

## **6. ROUTINE BUSINESS**

**6.1** Update and report on various items that require no action, including SH 146 Expansion Project, City of Seabrook CIP Projects, City of Seabrook Grant Administration, 2021 State Legislative Session, and May 1, 2021 General Election. *Gayle Cook, City Manager and Robin Lenio, City Secretary*

**6.2** Update and discuss report by City Manager on COVID related issues, including information regarding reopening timeline for Seabrook public meetings. *Gayle Cook, City Manager and Brad Goudie, Director of Emergency Services*

**6.3** Establish future meeting dates and agenda items. *City Council*

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

I certify that this notice was posted on the bulletin board on or before Friday, February 12, 2021 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Robin Lenio, TRMC /RL/  
City Secretary

