



## *Agenda Briefing*

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**Date of Meeting:** April 18, 2023

**Responsible Department:** Police Department



**Presenter:** Bryan Brand

**Briefing Prepared By:** Byan Brand

**Strategic Focus Area:** City Services




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**General Information / Subject:**

Annual Public Safety and Racial Profiling report for 2022

**Executive Summary / Background:**

Annual public safety and racial profiling report for 2022



All requests must be submitted to the City Secretary's Office no later than 12:00 p.m. on the Monday, one week prior to the regular Tuesday Council Meeting. All required attachments are to be submitted with the request. Incomplete items cannot be placed on the agenda.

**Funding / Fiscal Information:**

Account Number: n/a [Redacted]

Amount Budgeted: n/a [Redacted]

Amount Requested / Required: n/a [Redacted]

**Funding Source (if not budgeted):**

n/a [Redacted]

**Supporting Materials Attached:**      Yes       No

**Prior Action / Review by Council, Boards, Commissions:**

n/a [Redacted]

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**Staff Recommendation:**

n/a

**APPROVED BY:  
(as appropriate)**

\_\_\_\_\_  
Preparer or Department Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Building Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Secretary

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Engineer/Asst. Dir. PW

\_\_\_\_\_  
Date

\_\_\_\_\_  
Community and Visitor Relations Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Court Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deputy City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
EDC Director

\_\_\_\_\_  
Date

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\_\_\_\_\_  
Emergency Services Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
HR Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
IT Director

\_\_\_\_\_  
Date

**Bryan Brand**

**4/10/2018**

\_\_\_\_\_  
Police Chief

\_\_\_\_\_  
Date

\_\_\_\_\_  
Public Works Director

\_\_\_\_\_  
Date

*Gayle Cook*

04 / 14 / 2023

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
Date

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